occunt of that. We've got to set still an' behave an' never make a sound.

An' when we come indoors to wipe our feet upon the mat. The house is scrubbed so awful clear we

mustn't make a track, An' we're scrubbed, too, I tell you, till it 'most takes off the bark. When auntie goes away we wish she never would come back,

For while she's here to see us we jes' have to toe the mark. When auntle comes to see us then we have good things to eat,

We sort o' like to have her here, jes' on account o' that; An' pa, he always says a great long grace before the meat An' gives her the best slices an' don't

He's awful funny an' perlite, is pa, when auntie's here. An' ma she calls us "darling" 'n' she gives us twice o' ple; An' pa an' ma, when auntie's here, they call each other "dear,

make her eat the fat

that. I wonder why? When auntie comes to see us it's like Sun-It's funny that it should be so jes' on ac-

count o' that. She's cross an' kinder fussy, but she's rich as mud, they say: An' nobody to leave it to, unless it is her

When auntle comes then pa an' ma seem tickled most to death An' when she talks of going they say:

"Dear me, auntle, no Yet when she's gone then both of them they draw a great long breath. It seems if they was tickled most to death to have her go. -Chicago Daily News.

## HER VULNER-ABLE SPOT & &

BY LAVON C. CHENEY.

MRS. POTTSEY stood on the top-most round of the ladder of fame erected by the people of Shultisville. She had been placed in her exalted position by the male portion of the you?" community, as a shining example of what a woman should be, and used by it as a prod to the energies of the reluctantly admiring and secretly envious female inhabitants. The concensus of opinion was expressed by Deacon Wilson when he said:

"She's the best worker fur ten miles 'round, and 'es got git up enough fur two wimmin!"

From this it may readily be gathered that the villagers' standard of nor intellectual gifts, but ability to

tion was a never ending source of confact of its being a common occurrence in the life of this remarkable piece of femininity to buy calico for a dress garment, on the day following, was something of which to brag to less favored communities. And the work upon were looked upon as a luxury to be tively. indulged in only by the very rich, although they were sometimes acquired you're goin' to peel all them plums," by the very lazy.

Mrs. Pottsey's crowning achievement was the trousers of the late Mr. Pottsey. During the lifetime of her husband, she had purchased the ain't peeled." material for a pair of pantaloons one donned those same garments in the afternoon as a fitting-or, possible, not occupy her for a great length of non-fitting-tribute to his office as time. pall bearer during the obsequies of a

neighbor. Whether these strenuous exertions on the part of his spouse had so wear- eat 'em every day in the year!" she anied Mr. Pottsey that he was glad to swered. seek a place where work is unknown, life, possessed in such superabund- for a few moments: ance-and she was not at all backward "You are a powerful good lookin" in showing her contempt for those woman, Zenobia." whose endowments were not equal to feetly willing to exchange the real- cheek. ities of the world he was leaving for the promises of the world to come. went on.

Zenobia Pottsey." eyes and smooth, black hair, showing lookin' for her age as Mis' Pottsey.' rapidly fading. no thread of white. Very courageous. I get kinder lonesome at times, an' I've And now the procession of passenious. Common report provided her with | my pancakes fer me," the deacon went a sharp tongue. But this detriment, in on, with a sad note in his voice. the mind of her male acquaintances, was more than balanced by the mate- then?" asked Mrs. Pottsey. rial advantages she could confer on a possible successor to the late Mr. Pottsey. Naturally, a woman who split her own wood, milked her own cow, and did other things commonly supposed to be man's work, had many ad- I be," said Mrs. Pottsey.

mirers. Jones" by his friends, in playful allu- natur' is human natur'!" he said, softsion to his well-known dislike for ly .- Lavon C. Cheney, in National Magmanual labor-expressed it to a select azine.

# POTATO DIGGING IN BOATS.

On Account of High Water the Tu- the prediction of the knowing ones, bers Were Taken from Their Beds by Grapnel Hooks,

skiffs, and were taken from the fields from the ground, although they were in small rowboats, reports a St. Louis | compelled to follow the rows by the Mississippi between Granite City and els of potatoes taken from beneath derlying production, and their application to the farm. the mouth of Wood river, just oppo- the water were sent to market. The site the mouth of the Missouri, is said potatoes had not been damaged in the to be the finest potato field in the least, as the water had not lain upon ago that he could raise more potatoes most. The potatoes were piled in in the corners of his fences than some places where it required the aid of the farmers in the higher grounds of a skiff to bring them to the high could raise on their acres. The lands lands. are good for many other crops, but on account of their fertility the farmers lose them by the high water. Hun- republic.

coterie of his cronies: "You would not have to do a thing but jest set down and take it easy; she'd do the hustling. A woman that'll climb a ladder and paint her own house is the woman for me."

When Mr. Jones one afternoon interrupted Mrs. Pottsey's strenuous processes by knocking at the door, she was engaged in putting the finishing touches to a "color scheme" in her best room. The predominating shade was a sort of bluish red. In this little community the color was not dignified with a name, but was simply called "aniline dye." It was quite a fad in the village, and everybody who had any claim to distinction possessed something dyed to this particular hue. Mrs. Pottsey had imparted the startling tint to several objects in the room. The ribbon which held back the Nottingham lace curtains showed their acquaintance with the dye pot. The chenille cover of the small table on which lay the family bible, took on the same But when she goes away they don't do apoplectic glow.

Mrs. Pottsey was engaged in putting the finishing touches to the room, by going over a stripe of dirty white in the breadths of rag carpet, with a paint brush and a tomato can full of the dye. The knock at the door caused her to pause, and upon her invitation "Lazy Joness" entered. He had long been endeavoring to broach the subject of a life partnership to Mrs. Pottsey, but, when her sharp eyes were looking at him, he felt as if his soul, with its mixed motives, was laid bare before her, and his courage oozed out. She pointed now to her handiwork

and said: "Ain't this room beau-"Yes, Mis' Pottsey, yes; it's dah em-'hem-it's very beautiful. I never see anything that suited me

better." And, indeed, he had not, for he inthe lounge with a pillow under him head and a pipe in his mouth.

"You're a master hand at fixin' up things, Mis' Pottsey; you know how to make a-body comfortable, don't

"My powers of mind is sech," answered Mrs. Postsey. "that when I riving friends, says the New York Sun. likes people I can make 'em comfortable, and when I don't like 'em, I can make 'em purty oncomfortable." Mr. Jones did not know whether to

discouragement. "Would you-er-could you-er-" doubt here assailed him-"lend me your hoe?" he lamely concluded.

Walking home, he resolved as a last excellence in a woman was not beauty resort, to trust his fate to a written train from Boston." missive. He was not "handy," to use When he was gone, Mrs. Pottsey smiled grimly, "No sech truck ez him

don't take me in!" she remarked. A few days later, Mrs. Pottsey was one morning and wear the finished preparing to can some plums. She was seated on the back porch with a bushel basket of plums on one side and a large jar on the other. On her lap was it was done entirely by hand, for sew- apan filled with the fruit. Deacon Slating machines were not considered a tery leaned against a support to the necessary article of furniture, and porch and chewed a straw medita-

> "Well, you got a job before ye et he at last observed.

"'Twon't take me long," she responded; "they're wild plums, and they taste kind of puckery if they

Judging by the constant stream of morning, and that gentleman had peeled plums leaving her hand for the jar, it was evident the process would

> "Mighty big lot of plums for one woman to eat," he ventured.

"I'm that fend of plums I could

Deacon Slattery rubbed his chin it is impossible to say. He had been | thoughtfully and decided to take ana pale, meek, little man, lacking in other tack. He was wise, even beyond the energy which the woman, beside his years, which were many, so he whom he had been obliged to spend his | said, after gazing at her thoughtfully

"Oh, pshaw, now, deacon, sech an

Well satisfied with his progress, he

The inscription on his tombstone was | "I declar', on my honor, when you and depart with them, the waiting characteristic of his relation in life, come walkin' in church Sunday all lines are rapidly depleted and broken; for even in death he was not allowed rigged out, I thought you was the until of the minute ago solid ranks to assert himself, but was laid to rest | handsomest woman there!" - oh | there are left now but a few persons; as "Washington, beloved husband of shameless deacon!-"and I never see these, however, now scanning all the There was no suggestion of meek- you kin. As I says to Jim Watson ing in the now rapidly diminishing proness about Mrs. Pottsey. She was tall | t'other day, sez I, 'I don t'know where | cession; with the chances of their findand rather thin, with snapping black you can p'int out a woman as young ing in it the one they are looking for indeed, would be the hair to dare un- often thought I'd like some smart, gers dwindles to an end; the last one of

"Why don't you git somebody, Here was distinct encouragement.

"Well, now, I kinder thought maybe you was tired livin' alone, too,' said the deacon.

"Seein' it's you that asks me, maybe

The deacon, as he walked home, As Lemuel Jones-called "Lazy smiled gently to himself. "Human

planted in potatoes, and, according to

the high water came. These lands the educators of the great producing states of our country are called yielded. were overflowed, and the farmers upon to answer. stood by for a time and awaited the For the first time in the history of destruction of the crop. Some of

Clara Barton, head of the Red can make more out of an acre of the Cross society, has been invited by though they believe that they will ize a branch of the society for the PUZZLE PICTURE.



### MEETING THEIR FRIENDS.

Some of the Scenes Enacted and Reenacted Daily in Every Big Railway Station.

wardly pictured himself reposing on there hangs a blackboard upon which great railroad station. is chalked daily information regarding whether they are on time. At almost any time there may be seen two He and His Pal Work a Clever Game or three or half a dozen persons standing around it and scanning the entries upon it. They are there to wait for ar-

regard this as encouragement or with calm deliberateness of intonation, perhaps thus:

a local phrase, with the pen, and com- waiting for the five-forty train from coupled with the fact that he had repeatedly come to earth with mes- ship Satan and obtain the kingdoms Mrs. Pottsey's capacity in this direction presented unknown horrors Boston line up to receive its passental taken the watch from a stranger, led sages from Heaven. Think of being the which he held out to Him, but He heard to him, but something must be done, gers, in two lines facing inward and me to say in reply: stretching away from the iron railing stops, and suddenly the long platform, things of a stranger?" which a moment before had been quite "But he talked awful slick,' pro- to minister for them who shall be heirs safe hands into which to deliver the thrist not with eye service, as nonempty, is swarming with the long tested the old chap. 'You see, his of salvation" and are faithful in obey- "all things," God gave Illim found come now, headed for the gate and the \$20. gantlet, and those waiting now crane their heads a little more yet in eager expectancy.

There are all sorts of people in the irregular procession now coming down the platform; old and young, men and women, people carrying all sorts of hand luggage coming along in a procession that is constantly reenforced on the platform by people all the time still pouring out of the cars.

But now those waiting begin to sin- I should say it was a good time-piece. among those in the procession. Husbands come here to meet their wives. a father comes to meet his daughter; my word should be questioned. a young man comes to meet his father, or a brother his sister.

There are here to be seen plenty of meetings such as these, where the \$10? greeting is one of affection; many more such, indeed, than of those ir which the greetings are of a more formal character, such as would be extended to visitors, social or business. the watch at \$50. We tried two others, And these greetings of affection might

also be perfectly frank. It is a common thing to see people kissing one another the instant they that didn't help my feelings any. The meet, standing there between the her own. This, no doubt, wore on him old woman as me!" but he noticed a lines, to which they give neither to an extent that rendered him per- little flush stealing over her sallow thought nor attention; while those in bit at the bait has kept me kicking in torment, pleading for the least dethe lines give no thought to them, for they are looking for their own.

As those waiting find their friends a woman 'at could turn out work like | more earnestly the faces of those pass-

Secretary of Agriculture

quite empty again and the gate is come turn away.

on a Drummer Who Thought He Knew It All,

at the sides of the gate through which | The watch isn't worth over \$5. Haven't | to have the Son of God as its Saviour. | give them to Him later. the passengers will emerge. The train you more sense than to buy such The angels are a success because they

train's passengers; and here they mother was dead, and he had to have ing the God-given commission. "'Yes, and he knew you to be a

> have a guardian at their elbows." chap lounged up and looked at the up outside the gate and they eswatch and asked what was wrong, and Uncle Josh explained:

watch, and this feller here says I've been taken in.' " 'Oh, I don't know,' replied the man.

gle out and greet their friends from and I'm sure the cases are solid. I think I'd lend \$25 on it.' coming back from a visit somewhere; is,' I exclaimed, feeling piqued that at the gate of the rich man, ap-

"'You call it a snide watch, do you?" " 'Certainly I do.'

"'And you'll back your opinion with

" 'You bet I will.'

of Uncle Josh and entered a jewelry store, and lo! the proprietor valued myself ever since."

# Sherlock Holmes Again,

Again the great detective was equal a success. to the emergency. "Don't tell me that you are married," he hissed; "I see that you are only engaged!"

"How do you know?" faltered the from your vest pocket was broken!"-Stray Stories.

Pretend to Be Fooled.

furl a white banner in her head. Its good-lokin' woman flyin' round the the train load has passed through the but you can never tell when they are .- rabbis there. The veil is again drawn death would be sudden and ignomin- house, fryin' my potatoes an' bakin' gate, and the long train platform is Atchison Globe.

We have adopted much in our systems of education from peoples

who have not our responsibilities, people who educate men of leisure, passion, class, privilege, cast, birth,

EDUCATE THE FARMER :: :: :: with a view to their development whatever that may be. By HON. JAMES WILSON,

What can be done for our higher levels of comfort and happiness, that they may help the weary dreds of the unprotected lands were hand with a better trained head, and have more time to devote to in-

The four-year college course does not begin soon enough, nor down and worship and serve him. To tion from which our text is taken, from the side of Christ and are it lies the great potato country, the vegether recently due in small the secured skiffs and decided to go continue long enough to meet the requirements of our day in this be had temporary nower are below to the thirty-fourth to tables were recently dug in small out into the fields and dig the potatoes regard. Teachers are wanted in primary and secondary schools and in post-graduate work in the universities. They are wanted to do work so much to win their allegiance and sage for contemplation during the the presence of God, and and order exchange. The country lining the aid of the grappling hook. Many bush that has not been done in all the ages, the discovery of truths un-

THE MOST USEFUL AND VALUABLE EDUCATIONAL fore the eyes obscures the larger requiet nook, where the grass of the it pay to serve God? Yelly, it WORK IN ALL THE WORLD APPEALING TO THE EDUCAworld. One man remarked a few days them for more than an hour at the TOR IS THAT OF THE FARMERS OF THE COUNTRY. Pioneer work along this line is waiting. The organization of faculties to do the work; apparatus, laboratories, text books, illustrative materials from primary to post-graduate and beyond, where studies of specialists must be combined, where research must be broadened, and where specialists must be grouped to reach a desired end and meet potatoes than other crops, and they President Diaz of Mexico to come to the pressing demands of producers-all these are waiting. This is never fail to plant the potatoes, even the City of Mexico and there organ- the great field of applied science, where the great field of applied science are the great of the scholar, of the experimenter and of the observer.

It Was Brought from Heaven and Given to Men by Christ Himself.

Sermon by the "Highway and Byway" Preacher on a Theme Which Occupies the Attention of the World in Every Aga

[Copyright, 1902, by A. N. Kellogg Newspaper Co.] Chicago, Text: But seek ye first the Kingdom of and placed Rim on the throne with does not mean apart from the practical God and His righteousness; and all these things shall be added unto you.-Matt.

give to the world the secret of true suc- over the world with His saints during Kingdom and His righterousness was and is, He wrought it out in His from him. Then the kingdoms which he the of coul in the home, or dusting the own life. I know the world will read so proudly boasted of when he met deak of the employer in the office, or our text and glibly deny that they give to belong to God, and he will be re- brother you chance to meet in the many, many Christians fail to see in and usurper. Don't you think it pays them inspiration to the realization of to serve God in the light of such facta? the most successful career. But not- Facts which God has given to us in His being called out into special work for withstanding such unbelief we are Wordforourencouragement and help. going to stand squarely upon God's A Present Reward .- But don't think Word and try to throw such light for a moment that the gromise of "all on the true meaning of this wonderful things" is only real d beyond the text as will enable you, by the enlight- grave. Satan deals largely in promises enment of the Holy Spirit, to under- to pay which are never realized, but stand and to make a new adjustment | God pays cash here for every investof your life, and yet find that true suc- ment the soul makes in llis Kingcess which God alone can give you.

closed. And then the two or three or His dwelling place, the angels know the Jesus Christ to the riches of Headen half-dozen persons who had waited till secret of success, and understand that and the kingdoms of the world. God the very last for friends who did not it cannot be found apart from God. never equivocates. He never tries to Satan, before his fall from Heaven, was get around one of His promises. Ful-And in some form all this is repeated in line of success with the other an- fill God's conditions and you can cash In the section of the Grand Central over and over again, day in and day gels, but when he undertook to set up His promises here and now at one bunstation devoted to incoming trains out, and year in and year out, in every an independent establishment con- dred cents on a dollar. And now I want trary to the will of God, God cast him to tell you that Jesus didu't have to out, and he has been in the earth ever | wait until after He had risen from the ing the various trains to arrive, tell- UNCLE JOSH WAS ALL RIGHT. | since deluding men into the belief that | dead and had ascended to Illis Father

are "all ministering spirits, sent forth

The redeemed in Heaven know what pearly gates and saw their build-"Just then a young and well-dressed ings of wood, hay, stubble burned caped into Heaven "so as by fire," vain. Success, then, was not measured by the amount of worldly wisdom, or culture, or riches, or power possessed, but by the fact that Heaven was gained and the soul saved for eternity. Lazarus, the peared to the world as a failure, while the gorgeously-robed man within God and His righteousness." the palace, sitting before his sumptuous table, was talked about as that successful business man. The gaze of the world sees only the beggar at the gate "We put up the stakes into the hands and the rich man in his luxuriant home, but, thanks be to God! Jesus lifts the veil and gives us a glimpse into the eternal realities, where the but all three agreed, and I saw my 'X' final measuring as to failure or success handed over to the young man. It took is determined. There we see Lazarus me half an hour to figure it out, but in the bosom of Abraham with the peace of Heaven upon his brow, while two were pals, of course, and it was a below in hell, with a great impassable regular bunco game, and the way I gulf between the two, we behold Dives gree of succor which he had denied the beggar while they were in the world together, Lazarus as a failure and he

The Great Exemplar .- The absolute truth and reliability of this secret is proven by the life Christ lived here on earth, by His death and His resurrection. It would have been strange in-"Because every cigar you offered me deed, would it not? if Jesus had not lived out to the utmost the command contained in our text. Scripture gives us a glimpse of Him at the age of twelve in the temple seeking God as He Some people pretend to be fooled, sits an eager learner at the feet of the around Him and Scripture is silent until Jesus comes to John to be baptized and is led of the Spirit into the wilderness to engage in the most magnificent battle of the ages with Satan. The kingdoms of the world, with all their glory and magnificence, are showed to and all that. The people govern Jesus, and He sees wealth and honor here. They should be educated and power within His grasp if He would but fall down and worship Satan. He came into the world to be a along the lines of their life work, king. Here was the opportunity at one master move to become possessed

Satan to-day is offering the same kind of bribe to those who will fall

his splendid business proposition, his glory to display such beauty unto you" if you do? as the world would call it, He met it by as that with which God has the Lord thy God, and Him only shalt leaves in the trees overhead whisper Louis will take place in alexand thou serve." And the words of our text | messages from the unseen world and | Liberal Arta April 10, 116

cross and the tomb, but on the other | task which God has given you to do. side as victor over death and Sotan A Practical Message. For when Ja-God gave into His hands the "all and tells you to "seek first the Kingthings" which Satan had offered Him dom of God and Ela righteonareas" lie Him in Heaven. And to-day Jeans is and necessary duties of every-day life, only waiting the fullness of time of but He does mean that, baying ven-The Secret .- The Lord Jesus came the Gospel dispensation when He will tered the heart and affections upon all the way from Heaven to earth to come in the clouds of Heaven to rule God, for you to then work out line ress. He not only gave to the world the millennial period. Then Satan will through the task which then just at the secret, but like the true Leader He | be put in chains and his power wrested | hand, whether it is carrying up a sculwith an incredulous smile the words of Jesus in the wilderness will be found speaking a cheery word to a downcast the secret of true success. I know that wealed in his true character as a liar street. There is a lot of noncense

dom and His righteeuspess, and be-Up in the Heavens, where God has | youd the grave makes it joint heir with apart from God they can win success. in Heaven before the "all these things" Yes, the secret of success is known in were added to Him, either. The "all Heaven. In obedience to the will and these things" which the world was righteousness of God, the stars main- seeking after while it forgot all about tain their positions and send forth God were given to Him daily. Who was "I've been thrown down several their flashing light; the sun and it came to Illim and ministered to Illim The trains for which the greatest times in my life," said the drummer moon hold their faithful attendance after the temptation in the wilderness? number of people wait come from long when talking about the crafty ways upon the earth, giving light and heat, Angels from Heavent Think of it! And distances. When a train appears down of outsiders, according to the Detroit and the earth continues to revolve. I tell you to-day, if we were seeking at the far end of the shed, an an- Free Press, "but it was a little bunco | bringing day and night, and moves in the Kingdom of God and His righteens nouncer walks about among those game in Buffalo that humiliated me its orbit, bringing the change of sea- ness first-if there were no human waiting and makes known the fact most of all. I had just left a hotel sons. The universe is a success and hands to minister unto us we should when a regular Uncle Josh with hay- full of harmony because it obeys the have the very same experience which seed on his hat came up to me and supreme will of God. The angels Jesus had, Jesus didn't turn atomes "Five-forty train from Boston. Five- asked me to look at a gold watch he know what success is because they seek into bread at the beheat of Satan, but forty train from Boston. Five-forty had just lent \$20 on. I don't pretend God first and His righteousness. Ga- angels brought Him bread from Reavto know it all, but the fact that he was brief is a success because in perfect en to strengthen His weak and tired And then the people who have been an innocent looking old agriculturist, obedience to the will of God he has body. He did not full down and worbearer of such a message as brought the angels whispering to Him a Heav-

Jesus was seeking God and lliv rightcousness, and because His hands were enough in the wilderness to feed five true success is. Perhaps some of them dren. Do you know what God will do Lord and not to men;" It is not the sucker. Such men as you ought to did not know until they entered the for you, "Oh ye of little faith," If you domineering arrogance and second will really and truly first seek the but they understood then that he ister to the needy as Jesus did. As a in Heaven; melther is there respect of "'Why, I lent a feller \$20 on this who builds apart from God builds in Meuller did to his hundreds of orphaned children. As a Moody did to the thousands and hundreds of thousands to whom he preached and raised money lavishly to use in the Lord's work. Look at the monuments in his Heaven. "He didn't have time to get schools which he has left behind him "Then you are a bigger flat than he miserable, sore-covered pauper, lying as a testimonial that God here and now will give the "all these things" if only you will "seek first the Kingdom of with him every moment of the day, and

> that Judas, the son o' perdition, car- him see that the secret of some ried that. The rest trusted in the was not in having a sent in the size keeping care of the Lord, and when exchange, or preabling over a bank. tribute money was needed Peter goes managing a business, unless find p down to the water's edge and takes it him there, but the secret of some out of the mouth of a fish God sent. was found in sreking first the Kingd When a draught of fishes is needed to | of God and His rightsommers, and strengthen the faith of the disciples these things which he was imaging and turn their hearts from seeking the would be added to him, if that, as things of the world to the seeking the wise, loving. Heavenly Father, saw things of God, God fills their nets until needed them and they were best they break. And notice that they im- him. mediately left all and followed Jesus. A few days after this experience Do you know, I half believe that when one Lord's day, while on my say they realized the bounty of God and Brile mission church, Bible in h His care for them, before they forwook the cheery-faced winductor gratheir boats that day, they thrust back | me with a smile as he back my into the water that great firmy board. His glance was upon the Word of and as they darted off with glad filts I held in my hand, and I knew the of their tails and graceful waves of fort of its message was abilling their scaly sides, the disciples gave one | gweet incense. In his soul as he qu glad look upward to the God who had various helpful passages which h given and then followed Jesus. If they dear to him. "You do think a arnever knew it before they realized that | ear man can go to liceven " I said day that the Lord's fish swam in Gall- to Heaven." he exclaimed, "all lee's blue waters; they knew that the am aure of that, and what is all Lord's hirds sang in the tree tops; they have got a little Beaven right's knew that it was God's grain waving in below, for Jesus is with me. "ht the fields and God's cattle on a thou- man, through the busy tall of tily. sand hills, and when God knew that shrough the long hours of de. they had need of these things He would | found the opportunity to win twosupply with bountiful hand.

Never was a person better fed than from Christ. The channel of lifethe prophet Elijah as he sits by the jag after the righte-manesa and brook and God's ravens bring him was found on his swaying runjus, bread and meat! Never was such a and he was trusting God for sipglorious banquet held as that out on plving of "all these things" days; the grassy slopes of the lake when God | And he was getting them. Ind he fed the multitude on the few loaves and sold me so. Because God digite fishes! God wants you to know and him riches or honor or greating me to know that but one thing is need- he did not declare God's profits of kingdoms and power. Oh, how ful, to seek His Kingdom and His right- not been fulfilled. "For," and "if much hung in the balance before that | cousness and toat He will provide the God wants me on a street of the producers that they may live on awful temptation! If the eye of faith rest. Jesus cited the birds of the air where I want to be, and I blu't of Jesus had not reached into the and the lilies of the field to illustrate change places with Rocked or eternities, and he had not understood the certain care of God for His children. Parpont Morgan, or the profit of that the success which Satan could give For, "If God so clothes the grass of the the United States." The sand and tellectual, moral and spiritnal life, is the previous question which was but temporary, He might have field, which to-day is, and to-morrow is coss is found while serving the east into the oven, shall He not much Kingdom of God and Illa wounmore clothe you, O ye of little faith?" ness. We stand wish the arrha A Summer-Time Lesson .- In the sec- when we stand there. We nied at

the sons of men he needs not to offer thew, Jesus gives us a glorious mes- but angels are speaking value to their service. Men are yielding every days when nature smiles her sweet- and untold honors and untold honors. Mammon. Present gain held ub be- bustle and heat of the city to some seen realliles of God's etc lines ward to be found in serving God. A field rolls away from our feet like a means specess here in the and copper cent held before the eye is carpet of green to the banks of the beyond the grave that we reign large enough to shut out the most stream which ripples and gurgles sweet with Christ as kings and to beautiful landscape, and the world to- music over the stones and brings quiet, ever. Friend, in the light God's day lets Satan fit its eyes with glasses calm and enchantment to our souls; eternal truth and the net your which reflect only the gilt and tinsel where the bright flowers in the mead- precious soul, will you ap. learn of the earth and shut out the magnifi- ows which stretch away in the this secret and were first but a cent riches and rewards of Heaven. distance nod us a welcome and of God and Ris righted by the And when Satan came to Jesus with challenge even a Solomon in all truth "all these things de added

SECRET OF SUCCESS. are but a condensed summary of these | the birds carol with redors tured to the words, linked with a reassuring prom- | Heavenly melody of the angels. Ob. ise. "Seek ye first the Kingdom of God | them, if you will read these words of and His righteousness" gives the cen- Jesus and let the soul in faith go reachtral purpose around which the life ingout towards God you will feel greepshould revolve, and the "all these ing into the soul a peace and rest which things shall be added un to you" in the the world knows not of. A confidence promise of God which comes laden with in God anch as you have never known His love, and reassures the soul for before will take root in your soul, and time and for eternity. Jesus sought you will go back to the school room, "first the Kingdom of God and His the workshop, the deak, the home, bearighteousness," and it led down to the ler equipped than ever to perform the

> preached and talked newadays about leaving all and following Jesus; about Hing about forcaking father and mother and wife and children for the Gospel's asks. We say it reversuily. We slo know that God calls in some cases from the office, and the workshop, and the beach, and the home, out Into special and exclusive work for Him, but to the majority the call comes coupled with the admonition "let every man abilis in the same calling wherein he was called." God don't want you in His special service if you have not proved fulthful and profitable to the employer whom you were serving when you thought the call cour. Seeking the righterminess of God means not standing out on the atreet earners preaching the Gospel. That may be part of it. But it means better work in the shop, more conscientions service liabled the counter, more currying of the hurdyna of the home, then guez before.

Paul, in the sixth chapter of the epistle to the Ephosium, given acrospractical directions as to how this oreret of amounts can be applied in a provetical way to the human life and experiencou. The seeking from of the Kingdom of God and His rightsonmers is not slipping off to church or prayer meeting to leave mother to do the diabes, but is in "honoring thy father and thy mother" by means, of little thoughtful services; it is not in the clothing and feeding and beloing of the wife and shillren alone, but "ya fathers, provoke not your children to wrath, but bring them up in the aurture and admosition of the Lord:" it Is not the perfuselory perfusions of wa, but in "workship, he obsolved by pleasers, but as the apreants of Christ doing the will of God from the heart; thousand men besides women and chil- with good will doing service, as to the righteoneness of God? Why, He will but "ye masters do the same things place the riches of Heaven and earth unto them, forhearing threatening: at your disposal and permit you to min- knowing also that your Master also is

A street car conductor who had to work seven days in the week and fourteen hours a day told me once that a atrest-car man never could go to ready," he said. Poor fellow! how wanted to help him. Wanted to be Jesus didn't have where to lay His | belt, and turn his troiley, and six al head. He didn't have a purse. Notice the dreary drudgery. I tried to help

cess, the secret of which he had led